**Outstanding Administrator Award Application**

**Principals and Assistant Principals**

Complete this application, SAVE and email to ALPTA.awards@gmail.com by March 1. Keep a file for your records. **Applications, including photographs will not be returned. Attachments/Supplemental Materials**: Up to four pieces of supplemental materials (brochures, newsletters, photographs) may accompany the application.

Name of person completing the application: Click here to enter text.

School Year: Click here to enter text.

Name of Nominee: Click here to enter text.

Nominee email address: Click here to enter text.

Nominee phone number (if no email): Click here to enter text.

Master’s Degree in School Administration from (List college/University name):

Click here to enter text.

**Grade Division**: [ ]  Elementary (PreK-6th) [ ]  Middle/Jr. High (6th-8th) [ ]  Secondary (9th- 12th)

 [ ]  Multi School [ ]  Community

School Name: Click here to enter text.

PTA Name (**name shown in MemberHub**):

Click here to enter text.

Is PTA/PTSA part of a council? [ ]  Yes [ ]  No

Council Name (if applicable): Click here to enter text.

PTA President’s Name: Click here to enter text.

PTA President’s Address: Click here to enter text.

City, Zip: Click here to enter text.

Telephone: Click here to enter text.

Email: Click here to enter text.

President’s Name and Email: Click here to enter text.

***Winners will be notified prior to Annual Convention to ensure their attendance.***

**RESPOND TO THE QUESTIONS BELOW. (Note: read questions carefully and provide clear, concise, and detailed information).**

How is the nominee SUPPORTIVE OF PTA? Past and current involvement may be cited as examples of support. Nominee must be a member of PTA/PTSA.

Click here to enter text.

How is the nominee an EFFECTIVE ADVOCATE: Cite examples of how this Principal/Assistant Principal is an effective advocate for children/youth.

Click here to enter text.

CIVIC CONTRIBUTIONS: Show how this Principal/Assistant Principal is active in community life and has made a civic contribution. (As in religion, community organization, other non-profit organizations, etc.

Click here to enter text.

PARENT/FAMILY INVOLVEMENT: Give examples of how this Principal/Assistant Principal actively seeks parent/family involvement. Examples may include innovative involvement of parents in the school/classroom, incorporating parent input into curriculum, including parents on committees, and making educational materials/information available to parents to help their children succeed.

Click here to enter text.

EDUCATION STYLE: How does the nominee demonstrate a significant contribution in areas such as curriculum, instruction, school management, student activities, programs, transportation, and other support services?

Click here to enter text.

NUMBER OF YEAR IN EDUCATION: Give the number of years and positions held. ***Principal/Assistant Principal must have no less than five years in the field of education.***

Click here to enter text.