**FAMILY-SCHOOL PARTNERSHIP AWARDS APPLICATION**

Complete this cover sheet and narrative pages, SAVE and email to ALPTA.awards@gmail.com by **March 1.** Keep a copy for your records. **Applications will not be returned.** **A separate application form and narrative pages must be completed for each standard for which the PTA is applying.**

**Award Standards (check one):**

[ ]  Welcoming All Families

[ ]  Communicating Effectively

[ ]  Supporting Student Success

[ ]  Speaking Up For Every Child

[ ]  Sharing Power

[ ]  Collaborating with the Community

**Award: One plaque per standard in each grade division.**

**School Year:** Click here to enter text.

**School System:** Click here to enter text.

**Grade Division:** [ ]  **Elementary (PreK-6th)** [ ]  **Middle/Jr. High (6th-8th)** [ ]  **Secondary/HS (9th-12th)**

[ ]  **Multi School** [ ]  **Community**

**(K-8 & K-12 schools must specific the division in which they are applying)**

**PTA Unit Name (name shown in MemberHub):** Click here to enter text.

**President’s Name:** Click here to enter text.

**President’s Address:** Click here to enter text.

**City/Zip:** Click here to enter text.

**Telephone:** Click here to enter text.

**Email:** Click here to enter text.

**Name of person preparing application:** Click here to enter text.

**Address:** Click here to enter text.

**City/Zip:** Click here to enter text.

**Telephone:** Click here to enter text.

**Email:** Click here to enter text.

**Instructions**: Complete this application cover sheet, write a narrative that details the programs conducted under his award category, goals to be achieved, and the success of your efforts. Please be descriptive and use actual measurements in narrative such as number of participants, volunteer hours, number of recipients, etc.

**Use no more than two pages of narrative (double-spaced). Type the award standard at the top of each page. Please do not submit any supplemental material, as it will not be used for judging.**

[**https://www.alabamapta.org/six-national-standards**](https://www.alabamapta.org/six-national-standards)