



## Sally Mitchell Reading Scholarship Application

Deadline: March 1, 2022

*Mrs. Mitchell served as the Alabama PTA State President from 1979-1981 and has remained an active member of the Alabama PTA Board of Directors since her presidency. Her dedication to this organization is incredible. There is nothing she won't take on in her efforts to benefit the children of the State of Alabama and this association. She serves as a mentor to new board members and provides encouragement and a great reference point for State Presidents who have followed in her footsteps. She has even worked in our State Office answering phones and assisting local units when needed during staff vacancies. She is always an attendee at Board meetings, the Alabama PTA State Conventions and still travels when health and schedule permits to National PTA Conferences.*

Local unit PTAs in good standing may submit an application for a \$500 Scholarship Award for their school library or a classroom teacher for reading materials. The required narrative should consist of no less than 250 words nor more than 300 words. Alabama PTA awards one Sally Mitchell Reading Scholarship annually.

Name of person completing the application \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_ ( \_\_\_\_\_ Home \_\_\_\_\_ Cell)

Local Unit PTA Name \_\_\_\_\_

PTA President's Name \_\_\_\_\_

PTA President's Email Address \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

Total Number of Students \_\_\_\_\_

School System \_\_\_\_\_

This grant application is being written for: \_\_\_\_\_ School Library \_\_\_\_\_ Classroom Teacher

Number of students who will benefit from the award? \_\_\_\_\_

If the application is for a classroom teacher, will students in other classrooms benefit from the grant?

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\_\_\_\_\_ Yes    \_\_\_\_\_ No

Attach your narrative stating the need for the grand funds. Narratives should be no less than 250 words and no more than 300 words.

**Return application and narrative to Alabama PTA, 3066 Zelda Road, PMB 252,  
Montgomery, AL 36106. Must be postmarked no later than March 1, 2022.**