

## Outstanding Administrator Award Application Principals and Assistant Principals

Complete this application, SAVE and email to [alabamapta.awards@gmail.com](mailto:alabamapta.awards@gmail.com) by March 1. Keep a file for your records. **Applications, including photographs will not be returned.**

**Attachments/Supplemental Materials:** Up to four pieces of supplemental materials (brochures, newsletters, photographs) may accompany the application. **\*\*Please include a headshot of Nominee.**

Name of person completing the application: [Click here to enter text.](#)

School Year: [Click here to enter text.](#)

Name of Nominee: [Click here to enter text.](#)

Nominee email address: [Click here to enter text.](#)

Nominee phone number (if no email): [Click here to enter text.](#)

Master's Degree in School Administration from (List college/University name):

[Click here to enter text.](#)

**Grade Division:**  Elementary (PreK-6<sup>th</sup>)  Middle/Jr. High (6<sup>th</sup>-8<sup>th</sup>)  Secondary (9<sup>th</sup>- 12<sup>th</sup>)  
 Multi School  Community

School Name: [Click here to enter text.](#)

PTA Name (**name shown in MemberHub**):

[Click here to enter text.](#)

Is PTA/PTSA part of a council?  Yes  No

Council Name (if applicable): [Click here to enter text.](#)

PTA President's Name: [Click here to enter text.](#)

PTA President's Address: [Click here to enter text.](#)

City, Zip: [Click here to enter text.](#)

Telephone: [Click here to enter text.](#)

Email: [Click here to enter text.](#)

President's Name and Email: [Click here to enter text.](#)

***Winners will be notified prior to Annual Convention to ensure their attendance.***

**RESPOND TO THE QUESTIONS BELOW. (Note: read questions carefully and provide clear, concise, and detailed information).**

How is the nominee SUPPORTIVE OF PTA? Past and current involvement may be cited as examples of support. Nominee must be a member of PTA/PTSA.

[Click here to enter text.](#)

How is the nominee an EFFECTIVE ADVOCATE: Cite examples of how this Principal/Assistant Principal is an effective advocate for children/youth.

[Click here to enter text.](#)

**CIVIC CONTRIBUTIONS:** Show how this Principal/Assistant Principal is active in community life and has made a civic contribution. (As in religion, community organization, other non-profit organizations, etc.)

[Click here to enter text.](#)

**PARENT/FAMILY INVOLVEMENT:** Give examples of how this Principal/Assistant Principal actively seeks parent/family involvement. Examples may include innovative involvement of parents in the school/classroom, incorporating parent input into curriculum, including parents on committees, and making educational materials/information available to parents to help their children succeed.

[Click here to enter text.](#)

EDUCATION STYLE: How does the nominee demonstrate a significant contribution in areas such as curriculum, instruction, school management, student activities, programs, transportation, and other support services?

[Click here to enter text.](#)

NUMBER OF YEAR IN EDUCATION: Give the number of years and positions held.

***Principal/Assistant Principal must have no less than five years in the field of education.***

[Click here to enter text.](#)