



Winners will be announced during the Alabama PTA Convention in April.

Alabama PTA Outstanding Superintendent Award Application

- Duplicate this award application.
- Complete the application. **Please print or type.**
- Keep a copy of this application for your records.
- Mail to **Alabama PTA, 470 South Union Street, Montgomery, AL 36104** postmarked *March 1*.

School Year 200_____ - 200_____ School System _____

Name of Nominee _____

Nominating Council or Local PTAs (Minimum of three)

President Signature _____ PTA Name _____

President Signature _____ PTA Name _____

President Signature _____ PTA Name _____

PTA Name _____

PTA President's Name _____

President's Address _____

City _____ Zip _____

Telephone (_____) _____ Email _____

DIRECTIONS: Respond to the criteria below on up to four sheets of 8.5"x11" paper, double-spaced, one sided. Use font no smaller to one comparable to 10-point Times New Roman. Reduced or compressed type will not be accepted. Type the number and heading before addressing the criteria.

Submit two complete copies of award application. Staple each copy together in the upper left-hand corner. Do not place application in a folder. Applications will not be returned. Do not send original photographs.

1. **SUPPORTIVE OF PTA:** Past and current involvement may be cited as examples of support. Superintendent must be a member of PTA.
2. **NUMBER OF YEARS IN EDUCATION:** Give the number of years and positions held. Must have no less than five years in the field of education.
3. **EFFECTIVE ADVOCATE:** Cite examples of how this superintendent is an effective advocate for children and youth.
4. **CIVIC CONTRIBUTIONS:** Show how this superintendent is active in religious and/or community life and has made a civic contribution.
5. **PARENT/FAMILY INVOLVEMENT:** Give examples of how this superintendent actively seeks parent/family involvement. Examples may include innovative involvement of parents in the school, incorporating parent input into curriculum, including parents on committees and making educational materials/information available to parents.
6. **EDUCATION STYLE:** Demonstrate a significant contribution in areas such as curriculum, instruction, school system management, student activities, programs, transportation, support services, and school physical plant.
7. **ATTACHMENTS/SUPPLEMENTAL MATERIALS:** Up to four pieces of supplemental materials, (brochures, newsletters) may accompany the application. Photographs are acceptable and may be reduced. Do not send original photographs as they will not be returned.