



Alabama PTA Outstanding Principal Award Application

- Duplicate this award application.
- Complete the application. **Please print or type.**
- Keep a copy of this application for your records.
- Mail to **Alabama PTA, 470 South Union Street, Montgomery, AL 36104** postmarked **March 1.**

School Year 200 ____ - 200 ____	School System _____
Grade Division: <input type="checkbox"/> Elementary <input type="checkbox"/> Middle/Junior High <input type="checkbox"/> Secondary (K-8 & K-12 must specify in which division they are applying.)	
Name of Nominee _____	
Masters Degree in School Administration from _____ <small>List college/university name</small>	
School Name _____	School System _____
PTA Name _____	
PTA President's Name _____	
President's Address _____	
City _____	Zip _____
Telephone (_____) _____	Email _____
President's Signature _____	

DIRECTIONS: Respond to the criteria below on up to four sheets of 8.5"x11" paper, double-spaced, one sided. Use font no smaller to one comparable to 10-point Times New Roman. Reduced or compressed type will not be accepted. Type the number and heading before addressing the criteria.

Submit two complete copies of award application. Staple each copy together in the upper left-hand corner. Do not place application in a folder. Applications will not be returned. Do not send original photographs.

- 1. SUPPORTIVE OF PTA:** Past and current involvement may be cited as examples of support. Principal must be a member of PTA.
- 2. NUMBER OF YEARS IN EDUCATION:** Give the number of years and positions held. Principal must have no less than five years in the field of education.
- 3. EFFECTIVE ADVOCATE:** Cite examples of how this principal is an effective advocate for children/youth.
- 4. CIVIC CONTRIBUTIONS:** Show how this principal is active in religious and/or community life and has made a civic contribution.
- 5. PARENT/FAMILY INVOLVEMENT:** Give examples of how the principal actively seeks parent/family involvement. Examples may include innovative involvement of parents in the school/classroom, incorporating parent input into curriculum, including parents on committees and making educational materials/information available to parents to help their children succeed.
- 6. EDUCATION STYLE:** Demonstrate a significant contribution in areas such as curriculum, instruction, school management, student activities, programs, transportation, and other support services.
- 7. ATTACHMENTS/SUPPLEMENTAL MATERIALS:** Up to four pieces of supplemental materials (brochures, newsletters) may accompany the application. Photographs are acceptable and may be reduced. Do not send original photographs as they will not be returned.